

# **MEETING OF THE COUNCIL**



**Thursday, 9th October, 2008**

**8.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**

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Date: **Date Not Specified**  
Our ref:  
Ask For: **Eileen Richford**  
Direct Dial: **(01843) 577199**  
Email: **eileen.richford@thanet.gov.uk**



You are hereby summoned to attend the meeting of the Thanet District Council to be held in Council Chamber, Cecil Street, Margate, Kent the on Thursday, 9 October 2008 at 8.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "G. Bach".

Democratic Services Manager

To: The Members of Thanet District Council

## **AGENDA**

**Item**  
**No**

**Subject**

1. **DECLARATIONS OF INTEREST**

In accordance with Council Procedure Rule 1.1(x), to receive any declarations of interest from Members.

2. **MINUTES** (Pages 1 - 8)

To approve the Minutes of the meeting of Council held on 24 July 2008, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv).

4. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

5. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

- | <u>Item No</u> | <u>Subject</u>  |
|----------------|---|
| 6.             | <b><u>NOTICE OF MOTION</u></b> (Pages 9 - 10)<br><br>To receive any Notices of Motion from Members of Council in accordance with Council Procedure Rule 16. Report attached.  |
| 7.             | <b><u>CREATION OF RAMSGATE PARISH COUNCIL</u></b> (Pages 11 - 20)<br><br>To consider the report of the Democratic Services and Scrutiny Manager. Report to follow.  |
| 8.             | <b><u>PLANNING APPLICATIONS REFERRED FROM PLANNING COMMITTEE</u></b> (Pages 21 - 54)<br><br>(a) Land at Bramwell Court adj Wild Thyme, Bramwell Court, Laundry Road, Minster<br>Planning Application no: OL/TH/08/0567<br><br>(b) Land at Bramwell Court adj Wild Thyme, Bramwell Court, Laundry Road, Minster<br>Planning Application no: F/TH/08/0577<br><br>(c) Plot 1 (former Castlemere Hotel Site), Western Esplanade, Broadstairs.<br>Planning Application no: RN/TH/08/0800<br><br>To consider the reports of the Head of Development Services. |
| 9.             | <b><u>APPOINTMENT OF MONITORING OFFICER</u></b> (Pages 55 - 58)<br><br>To consider the report of the Democratic Services and Scrutiny Manager.  |
| 10.            | <b><u>TO SIGN UP TO THE KENT LOCAL AREA AGREEMENT AND DELEGATE AUTHORITY TO AGREE SPECIFIC TARGETS</u></b> (Pages 59 - 72)<br><br>To consider the report of the Corporate Improvement Manager.  |
| 11.            | <b><u>ADDITIONAL MEMBERS OF THE STANDARDS COMMITTEE</u></b> (Pages 73 - 74)<br><br>To consider the report of the Democratic Services and Scrutiny Manager.  |
| 12.            | <b><u>THE ADDITION OF CANTERBURY TO THE JOINT INDEPENDENT REMUNERATION PANEL</u></b> (Pages 75 - 78)<br><br>To consider the report of the Democratic Services and Scrutiny Manager.   |
| 13.            | <b><u>ARLINGTON PLANNING BRIEF - REPORT ON THE RESULTS OF PUBLIC CONSULTATION</u></b> (Pages 79 - 82)<br><br>To consider the report of the Head of Development Services.  |